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CITY CLERK

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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [20-1074](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 5, 2020

**Council File No.:** [20-1074](#)

**Council Meeting Date:** November 04, 2020

**Agenda Item No.:** 39

**Agenda Description:** TRANSPORTATION COMMITTEE REPORT relative to the feasibility of developing a permanent Al Fresco program that allows for a streamlined outdoor dining permit process.

**Council Action:** TRANSPORTATION COMMITTEE REPORT ADOPTED AS AMENDED FORTHWITH BY MOTION (BUSCAINO - BONIN)

<b>Council Vote:</b>	YES	BOB BLUMENFIELD
	YES	MIKE BONIN
	YES	JOE BUSCAINO
	YES	GILBERT A. CEDILLO
	YES	KEVIN DE LEON
	ABSENT	MARQUEECE HARRIS-DAWSON
	YES	PAUL KORETZ
	YES	PAUL KREKORIAN
	YES	JOHN LEE
	YES	NURY MARTINEZ
	YES	MITCH O'FARRELL
	YES	CURREN D. PRICE
	YES	MONICA RODRIGUEZ
	YES	DAVID RYU
	ABSENT	HERB WESSON

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Adopted Report(s)

Title	Date
<a href="#">Amending Motion (Buscaino - Bonin)</a>	11/04/2020
<a href="#">Report from Transportation Committee</a>	10/27/2020